

and when the time came to move, God placed the full leadership in Joshua's hands because he had stayed with the Word. God could trust Joshua but not the others. So it will repeat in this end day. The same problem, the same pressures.

BOOK OF THE AGES

The Philadelphian Church Age – Page 318

Rev. William M. Branham

“And I will write my NEW Name upon him.” My New Name. When ALL becomes new, then He will take upon Him a new Name and that Name will be the Name of the bride also. What that Name is, none dare conjecture. It would have to be a revelation of the Spirit given so conclusively that none would dare deny it. But no doubt He will leave that revelation to the day when He desires to give that Name forth. Suffice it to know that it will be more wonderful than we could ever imagine.

BOOK OF THE SEALS

The Seventh Seal – Page 534

Rev. William M. Branham

⁷⁷ Now, the 8th chapter only reveals the scene of the—scene of the Seventh Seal, where nothing else is revealed, now, nothing. Is not revealed in the Seventh Seal... now, has nothing to do with the 7th chapter of Revelation. Its revealing, of the Seventh Seal, is perfectly mute. And if I only had time... I'll try a few places, to show you.

⁷⁸ All the way back, from Genesis, this Seventh chap-... or this Seventh Seal is spoke of. From the very beginning, in Genesis, this Seventh Se-...

⁷⁹ These Seals moved right up. Couldn't you remember, this morning, bringing these things up? And watch, tonight, bringing them up. And you find out, when it gets to that Seventh Seal, she cuts off.

BOOK OF THE SEALS

The Seventh Seal – Page 555

Rev. William M. Branham

²⁴⁸ And now, as certain as I stand in the platform tonight, I had the revelation that revealed. It's in a threefold manner. That I will speak to you, by God's help, of a fold of It. And then you... Let's go over that, first. Here is the revelation, to begin what I want to tell you, what It is. What happens, is that... Those Seven Thunders that he heard thunder, and was forbidden to write; that's what the mystery is, laying behind those Seven consecutive Thunders rolling out.

BOOK OF QUOTATIONS (in Spanish) – Page 168

On the wings of a snow-white dove

Shreveport, LA, 11-28-65

Rev. William M. Branham

225 - “Why, me an old man, suffered all my life, why did He heal me now? I believe I'll ride this trail again, I got to bring a Message! And I say to my Father, tonight, (as Junior seen in a dream the other night of the wings of this Dove, moving in these windows here), Lord, Your servant's reporting for service. Amen, I'm ready!”

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BIBLE STUDY #49 - SUNDAY, NOVEMBER 22, 2020

TITLE: THE TIME OF REDEMPTION FOR ISRAEL

Dr. William Soto Santiago

Sunday, February 8, 1998

Cayey, Puerto Rico

Source scripture: Romans 8:14-23

THE VISION OF THE GREAT TENT CATHEDRAL – VOL. III

Pages 363-364

The King is born (Introduction)

Dr. William Soto Santiago

Friday, December 23, 2016

Cayey, Puerto Rico

In the Tent Vision, in its fulfillment, we will see the fulfillment of the Seventh Seal and the fulfillment of the Two Olive Trees for the Hebrew people, whom we love with all our hearts.

Because the Hebrew people, the Jews, will receive the greatest blessing they have ever received: They will receive the blessing of the King of the Jews, the Son of David, to sit on the Throne of David and reign in the Kingdom of David for a thousand years, and bring peace to Israel and all nations that will join that Kingdom of the Son of David, which will be a Jewish Kingdom.

And from Jerusalem, which will be the capital of that Kingdom of the Son of David, which is heir to the Kingdom and Throne of David, from there He will reign over Israel and over all nations. That is where Israel receives permanent peace, because it receives the Kingdom of God, which is established on this Earth. So the Jews have a great blessing in the Divine Program.

And in this end time, in the crystallization or materialization or fulfillment of the Feast of Trumpets of Leviticus, chapter 23, verse 24 and 25, the call to the Jews emerges, the Jews or Hebrews of all the tribes of Israel, the call to place them to salvation in this end time emerges; because it will be in the time for God to judge all nations; but Israel will have the blessing that will enter the Kingdom of God, and therefore, will enter the Kingdom of David, the Kingdom of the Son of David, who will sit on the Throne of David and will reign and bring peace to Israel and all nations. It is as simple as that.

Therefore, the Jews will see the Coming of the King of Israel, the King of the Jews, first in the midst of the elect from among the gentiles, and then they will see Him in their midst, because they will say: “This is the one we are waiting for. Why with the gentiles?”

That mystery will be cleared up when the Tent Vision is fulfilled. That is where all these mysteries will be opened, and the Dispensation of Grace will be concluded, and the Dispensation of the Kingdom will be introduced for the Jews.

THE VISION OF THE GREAT TENT CATHEDRAL – VOL. I - Page 387

The Message to all nations (Ministers' meeting)

Dr. William Soto Santiago

Friday, June 27, 2008

São Paulo, Brazil

Notice, that Seventh Trumpet is the Two Olive Trees with the Final Message of God, sounding the Trumpet, the Message of God. That is in the fulfillment of the Feast of Trumpets of Leviticus, chapter 23, verse 24, and that pertains to the new year in the midst of the Jews; in other words, it speaks of something new, a new year.

But that Feast of Trumpets contains that mystery; and when all that becomes a reality, we will be at the Feast of Trumpets enjoying the sound of that Trumpet, the Voice of Christ speaking to His Church and the Hebrew people.

Remember that the Reverend William Branham wanted to preach about the Trumpets, the vials and the plagues, but he wanted to do it in a Tent, a Great Tent that he saw; connect that to the Tent Vision, it's linked to the fulfillment of the Tent Vision.

BOOK OF QUOTATIONS (in Spanish) – Page 129

The Feast of the Trumpets

Jeffersonville, IN, 7-19-64

Rev. William M. Branham

1152 – “He said, at... ‘The Great Trumpet would sound. The Great Trumpet!’ Not Trumpets now, feast of trumpets; there is two of them, Moses and Elias, to call the Trumpet. But, under ‘the Great Trumpet,’ the Coming of the Lord, to announce Joseph returning, see, that all nations would assemble at Jerusalem. Amen. You find that in the Book of Isaiah. I just give it to you, a while ago, one of those chapters we read; that’s in Isaiah 18:1 and 3. And in Isaiah 27:12 and 13, is where He sounds that ‘Trumpet,’ and all of the nations will recognize Israel in her homeland, God with her. Then the Bride will come to be with the Bridegroom, and the Bridegroom with the Bride; and then the great Millennium, after the whole world is destroyed by atomic power. And there will be ‘a new heavens and new earth,’ shall live forever.”

BOOK OF QUOTATIONS (in Spanish) – Page 130

Broken Cisterns

Jeffersonville, IN, 7-19-64

Rev. William M. Branham

1164 – “Remember, that, ‘They which are alive and remain shall not hinder those which are sleeping, for the Trump of God, that last Trumpet...’ The sixth one has just sounded. And that last Trumpet, like the last Seal, will be the Coming of the Lord. ‘It shall sound, and the dead in Christ shall rise first.’ Just resting till that time.”

BOOK OF QUOTATIONS (in Spanish) – Page 128

The Feast of the Trumpets

Jeffersonville, IN, 7-19-64

Rev. William M. Branham

1143 – “Under the Seventh Trumpet, is to Israel the same as the Seventh Seal was to the Church. We find, under the Seventh Seal, that when these souls that was under

the altar there, that received robes... They were given robes, not that they earned them, because they were in the dispensation when God was still dealing with grace with the Gentiles, not Jews. / How perfect then the Seventh Trumpet and the Seventh Seal is, perfectly together, the persecution of the Jews. Note, in Revelation the 9th chapter and the 13th verse, now notice real close, under the Sixth Trumpet. Revelation 9:13, under the Sixth Trumpet, note, there was two hundred thousand horsemen that had been bound in the river of Euphrates, was turned loose under the Sixth Trumpet. Now there’s not two hundred thousand horsemen in the world; but there was two hundred thousand horsemen. Notice it. I want you to jot it down, so you can read it. They wasn’t natural horses. They breathed fire, and they had breastplates of jasper, and—and they had tails. And the end of the tail looked like a serpent, a snake’s head on the end of it, stinging. See? It was spiritual horses, spiritual devils, chargers, that had been bound in Euphrates all these years, supernatural devils. What was it? The old Roman Empire being revived; the persecution of the Jews. / Now, now he loosed, upon, under that Sixth Seal, these two hundred thousand spiritual demons, started in Rome, Germany, Hitler. And notice over in the Bible, where they received, never... They received power as kings, but wasn’t crowned. A dictator is not a crowned king; just receive power as a king.”

BOOK OF THE SEALS

The Seventh Seal – Page 562

Rev. William M. Branham

^[305] The other day, last Sunday, a week ago today, when I was preaching on “Be humble! Be humble! Remember, God deals in little things.” I didn’t realize what it really was talking about. And now I see it. It is in such a humble way! You would think that something like that would be revealed to the Vatican or... But It comes just like John the Baptist. It comes like the birth of our Lord, in a stable. Glory to God! So help me, the hour is at hand! Amen! We’re here. Oh, my!

BOOK OF THE AGES

The Pergamean Church Age – Page 172-173

Rev. William M. Branham

Now let us stand like Joshua and Caleb. Our promised land is coming in sight even as theirs did. Now Joshua means “Jehovah-Saviour,” and he represents the end-time leader that will come to the church even as Paul came as the original leader. Caleb represents those that stayed true with Joshua. Remember, God had started Israel as a virgin with His Word. But they wanted something different. So did the last-day church. Notice how God did not move Israel, or let her go into the promised land until it was His own appointed time. Now the people might have put pressure on Joshua, the leader, and said, “The land is ours, let’s go and take it. Joshua, you are all through, you must have lost your commission, you don’t have the power you used to have. You used to hear from God and know the will of God, and act quickly. Something is wrong with you.” But Joshua was a God-sent prophet and he knew the promises of God, so he waited for them. He waited for a clear-cut decision from God